

CLASSICALU

Teaching the Bible Classically with Dr. Fred Putnam

Lecture 5: Covenant

Outline:

Introduction

- Why is this part of the Bible the "boring" part?
 - When people want to read through the Bible in a year, they sometimes get bogged down in Leviticus, Numbers, and Deuteronomy, and quit. The topics here feel boring, irrelevant, and that they belong to a different kind of person.
 - o This reading is difficult and some laws seem nonsensical.

Covenant

- Background
 - The first covenant in the Bible is with Noah and his sons after the flood.
 - o God makes a covenant with Abraham.
 - Exodus 19 we find the Mosaic or Sinaitic covenant.
 - We wonder, "Why does it look like this?"
 - God chose to use a format that was as familiar to them as certain things are to us (such as a last will, or a wedding).
 - God took a covenant formulary and it comes out of ancient near eastern national law between a great king and the vassal.
 - The Suzerain dictates to the vassal.
 - The Suzerain **identifies** himself by name and then runs through a **history** of their dealings and their relationship.
 - Then there is a list of laws, or the **conditions of the treaty**.
 - The laws begin with the Ten Commandments.
 - Moses reads the stipulations and sprinkles them with blood. This is a symbol to them that their blood will be shed if they break the laws.
 - Moses and 70 of the elders and they have a meal with the God of Israel. The meal seals the covenant and shows that they really are at peace with each other.
 - Blessings & Curses
 - Moses calls heaven and earth to witness against you.



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- Heaven and earth are summoned as witnesses to the making and breaking of the covenant.
- Transition will be from Moses to Joshua.
- This follows a program that everyone in Israel would have understood. These laws are the conditions of the covenant.
 - The laws begin with the law of circumcision.
 - The other laws are about (for example) the establishment of justice, the widow, the sojourner, diet, health, marriage, capital punishment, manslaughter, murder, parents, children, the king, and prophets.
 - These laws are to safeguard Israel from assimilation with their neighbors.
- o In the third century, Rabbi Simlai counted 613 laws.
 - 365 negative
 - 248 positive
 - This has been debated ever since.
- There are two kinds of laws.
 - Apodictic Laws
 - Case Laws

Asking Questions

- Choose a law that you find interesting.
 - What is required by this law? What does this law forbid?
 - What is the point? What is this law trying to preserve?
 - What value does it suggest? What is important in our lives?
 - o If we were to obey this law today, what would it look like?
 - o Could this law translate into our culture? How could it translate?
- What does it mean to be obedient to a law that you can no longer obey?
- Help students imagine living in a world that needed laws like these, the things that make up the ordinary parts of life.
- Work through what is involved in the sacrifice step by step. The process produces an awful stench. Why does God find this pleasing?